


## SELF CERTIFICATE

<b>GENERAL INFORMATION</b>		
1.	Affiliation Number allotted by the CBSE to the school	530911
2.	Name of the school as per Affiliation letter of CBSE:	SUKHPAL SEN. SEC. SCHOOL
3.	Address of the School	VPO UGALA, TEH. BARARA DISTT. AMBALA HARYANA
4.	Standard/Level/Class up to which the school is running:	12 <sup>TH</sup>
5.	Is the name and address of School in CBSE Affiliation letter And State NOC/Recognition/U-DISE exactly the same?	YES
6.	U-DISE code allotted to the school:	06020405412
7.	Name and address of the Trust/Society /Company (Under section-8 )running the school as on date	SUKHPAL EDUCATION SOCIETY TEH. BARARA DISTT. AMBALA HARYANA
8.	Is the trust/Society /Company duly registered with the Competent registering authority and the registration is valid as on date?	YES
9.	Purpose of Present Application	FOREVER EXTENSION OF AFFILIATION
10.	Location o the School	VPO UGALA, TEH. BARARA DISTT. AMBALA HARYANA-133205
11.	Has the School obtained Recognition Certificate from the Central Government from Class 1to12?	YES
12.	Number of Recognition Certificate from class	24/17-2003 PS(4)

  
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	1 to 12 and date of issue?	22-12-2005
13.	Is the School Affiliated to any other board besides CBSE for Class 10 <sup>th</sup> and 12 <sup>th</sup> examination?	NO
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14.	Is the school situated on a single contiguous plot bounded on all sides by a pucca Boundary wall?	YES

15.	Are both the School and the Playground situated in a Single compounded boundary by a single continuous boundary wall on all sides?	YES
16.	Total area ( in square meters) in respect of 14 and 15 above on which the school situated	10745.96sq.mtr
17.	The land is on the Possession of the School /Trust/Society /Company/legally by way of	LEASE DEED
18.	Name of the owner /Lessee of the land in respect of Point -14 above.	HARPAL SINGH
19.	In case the land is in the Possession of the society/ School by the way of lease as per state government norms, the period lease	30 YEARS
20.	Is any Public Road, canal or through-fare HT Line etc? Passing through and Land in respect of point -14 above?	NO

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

21.	Has the school been inspected by the Government Engineer and the School building been found structurally safe for running School?	YES
21(a)	IF yes the date of the Last Inspection	17/05/2023
22.	Has the school been inspected by the officer of Government Fire Department and the School building been declared safe for the School from the point of view	YES

  
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	Of the fire safety?	
22(a)	If yes the date of the Last Inspection	9/08/2022
23.	Has the school compound been checked by the Public Health Department And the Health and Sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of the Last Inspection	6/02/2023

INFORMATION REGRDING THE STAFF		
24.	Does the School have well defined Service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25.	Is the school paying salary to the Teachers and other employees as per the norms of the appropriate Government?	YES
26.	Is the salary to the Teachers and other Employees of the School being paid through the bank by mode of electronic mode?	YES
27.	Is the School paying EPF to the Teachers and other Employees as per the norms of the appropriate Government?	YES

DATE:

PLACE: UGALA

VERIFICATION:

Verified for the above contents of self declaration are true and correct to the best of my knowledge and belief. Nothing has been concealed in it.

DATE:

PLACE: UGALA

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