

**CERTIFICATE OF HEALTH AND HYGIENIC
NO OBJECTION CERTIFICATE**

D. No: - 233 dated: - 6/2/2023
6/2/23

Certified that Sukhpal Senior Secondary School, Ugala, Tehsil Barara, Distt. Ambala (Affiliated to C.B.S.E., New Delhi) is situated at V.P.O. ugala, Distt. Ambala has been inspected. The campus has been found satisfactory for Hygienic point of view.

Asin Pal Singh
President
School Education Society

[Signature]
06/02/2023
Medical Officer
F.H.C. Ugala (Ambala)

[Signature]
Principal,
Sukhpal Senior Secondary School,
UGALA (Ambala)



TC-9432

Test Report

Lab. ID. No. : AMB/05297/3026 Memo No. : 291 Report Issue Date: 10/03/2023

ISSUED TO : PRINCIPAL
SUKHPAL SENIOR SECONDARY SCHOOL
UGALA (AMBALA)

Sample Description & Type of analysis : Water (Chemical Analysis)
Customer Reference No. & Date : 1021/03/23/SSSS -- 01.03.2023

Customer Name Who collected sample : JASPAL SINGH Sample Quantity : 1 Lt.

Sample collected on dated : 09.03.2023 Date of Analysis started : 09.03.2023
Sample received on dated : 09.03.2023 Dated of analysis completed : 09.03.2023
Temperature : 25.1°C Humidity : 65% RH

Source of Sample : GOVT. WATER SUPPLY AT SCHOOL CAMPUS

RESULTS

S. No.	Parameter	Method Used	Results	IS: 10500:2012 (Second Revision)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Total Dissolved Solid _{180°C}	APHA2540 C	338	500	2000	mg/l
2	Total Hardness	APHA2340 C	137.7	200	600	mg/l
3	Calcium (as Ca)	APHA3500-Ca B	30.66	75	200	mg/l
4	Magnesium (as Mg)	APHA3500 Mg B	14.87	30	100	mg/l
5	Total Alkalinity	APHA 2320 B	220.5	200	600	mg/l
6	Chloride (as Cl)	APHA 4500 Cl B	21.85	250	1000	mg/l
7	Fluoride (as F)	APHA 4500- F C	0.4	1.0	1.5	mg/l
8	pH @ 25°C	APHA4500-H ⁺ B	7.39	6.5 to 8.5	No relaxation	pH
9	Nitrate (as NO ₃)	APHA4500-NO ₃ D	2	45	45	Mg/l

- The results given above are related to the sample as received and tested in PHED Lab, Ambala Cantt. Reliability of sample lies with the sender/collector.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report can't be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report.
- Sample has not been collected by this lab

Sample analyzed by: Vikram (Water Analyst)

(Arpana Choudhary)
Authorized Signatory/Chemist
PHED Water Testing Laboratory,
Ambala Cantt.

Jaspal Singh
Principal
Sukhpal Education Society

---End of Report---

Principal,
Sukhpal Senior Secondary School,
UGALA (Ambala)

Govt. of Haryana
Public Health Engineering Department, Water Testing Laboratory Ambala Cantt. 133001
Email id: chemist.ambala@gmail.com

Test Report

Lab. ID. No. : AMB / 05297/3026 Memo No: 291 Report Issue Date: 10/03/2023


RESULTS						
S. No.	Parameter	Method Used	Results	IS: 10500:2012 (Second Revision)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Taste	Qualitative	Agreeable	Agreeable	Agreeable	-----
2	Odour	---do---	Agreeable	Agreeable	Agreeable	-----
3	Colour	APHA2120 B	<5	5 HU	15 HU	HU
4	Turbidity	APHA 2130 B	1.03	1 NTU	5 NTU	NTU
5	Iron as Fe	APHA 3500 Fe B	0.06	1.0	No Relaxation	Mg/l
6	Sulphate (as SO ₄)	APHA 4500 So ₄	34	200	400	Mg/l


- I. The results given above are related to the sample as received and tested in PHED Lab, Ambala Cantt. Reliability of sample lies with the sender/collector.
- II. The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- III. The test report can't be used for any publicity or any legal purpose.
- IV. The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report.
- V. Sample has not been collected by this lab

Sample analyzed by: Vikram (Water Analyst)

Ajay Pal Singh

President
Sukhpal Education Society


(Arpana Choudhary)
Authorized Signatory/Chemist
PHED Water Testing Laboratory,
Ambala Cantt.


Principal,
Sukhpal Senior Secondary School,
UGALA (Ambala)