

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUKHPAL SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530911
3	SCHOOL CODE (IF APPLICABLE)	40879
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. UGALA, AMBALA, BARARA,, AMBALA , HARYANA - 133205
5	PRINCIPAL NAME	HARPAL SINGH
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	sukhpalugala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416145077

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sukhpalschoolugala.com/wp-content/uploads/2021/09/School-Affiliation-Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/certificate-of-society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/NOC.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sukhpalschoolugala.com/wp-content/uploads/2023/03/health-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/fee-structure-of-the-school.pdf
2	ANNUAL ACADEMIC CALENDER	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/annual-academic-calender-1.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/school-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/list-of-parents-teacher-association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sukhpalschoolugala.com/wp-content/uploads/2023/06/last-three-year-result-of-board-classes.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARPAL SINGH
2	TOTAL NO. OF TEACHERS	33
	PGT	12
	TGT	9
	PRT	10
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	SUNAHARI DEVI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANINDER SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	34	97.15	EXCELLENT RESULT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	39	78	GOOD RESULT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10745.96
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 720
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NwxOdQz42Es